

SANDHILLS PUBLIC SCHOOLS

School Board Agenda
Sandhills High School Lecture Hall

Monday May 13th, 2024
7:00 p.m.

“The mission of Sandhills Public Schools is to provide quality education in a safe, respectful, equitable and inclusive learning environment to develop productive citizens for an ever-changing global society.”

The agenda sequence is provided as a courtesy only. The board reserves the right to consider each item in any sequence it deems appropriate. Therefore, we encourage visitors to attend the meeting from the beginning.

Regular Board Meeting

1. Call to order _____
2. Pledge of Allegiance
 - a. Open Meeting Act-adhered to and posted
 - b. Per Policy 204.07-reasonable advanced notification was made of the meeting
 - c. The Board of Education reserves the right to enter into Executive Session for the protection of the public interest; or the prevention of needless injury to the reputation of an individual, and if the individual has not requested a public meeting.
3. Attendance-roll call

| | | |
|------------------------------|-----------------------------|------------------------|
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | Mr. Rory Zutavern |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | Mr. Reed Larsen |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | Mrs. Michelle Milleson |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | Mr. Tyson Cox |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | Mr. Jeff Martindale |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | Mr. Tedd Teahon |

4. Consent Agenda
 - a. Approve the minutes of the April 8th, 2024 regular board meeting. Approve the agenda of tonight’s meeting
 - b. Approve the Financial Report
 - c. Approve the payment of bills
 - d. Excuse absent BOE members
 - e. Verification of Publication of minutes and meeting notices in the Thomas County Herald, and Custer County Chief
April 8th, 2024 Regular Board Meeting Minutes,
May 13th, 2024 notice posting of Regular Board Meeting

| Board Member | Motioned | Seconded | Yes | No |
|-------------------|----------|----------|-----|----|
| Tedd Teahon | | | | |
| Rory Zutavern | | | | |
| Michelle Milleson | | | | |
| Jeff Martindale | | | | |
| Tyson Cox | | | | |
| Reed Larsen | | | | |

5. Requests to address the board. At this time, the board will hear comments or concerns from patrons that have been addressed through the proper procedures, policies, and administrative channels. The board will also take comment from the public per requirement on ESSER III - ARP funds spending plans review necessary changes to our Return to Learning Plan.

6. Discussion Items/Administrative Report:

- i. Sandhills-Thedford Athletic Cooperative – Summer weights, new company doing basketball floors, coaching positions that need filled, team uniforms,
- ii. Report on facilities - Building Update, lease purchase payment action item in agenda, Concrete proposal, discuss epoxy for bathrooms and or kitchen in the high school facility
- iii. Financial Update and Budget Planning
- iv. Transportation Discussion - Discuss plans for coach bus,
- v. Staffing Update: New Nurse, potential kitchen/custodial aid, Reminder to sign contracts
- vi. Lunch Prices 2024-25, CEP discussion, discuss summer food program
- vii. Policy Update - 402.17 Workplace Privacy (recording clause), 502.10 Assignment to classes and grade level (defines criteria used), 504.17 Question of Students by outside agency (defines schools responsibilities), 504.23 Suicide Awareness and Assessment (expands the responsibilities of school personnel), 612.03 Childfind (clearly defines the schools responsibilities in identifying students with disabilities and the protocols to follow in ensuring they get the services they qualify for), 612.05 IEP and Family Services Plan (includes resent legislative time tables), 905.02 Annual Emergency Safty Plan (We just did this in February, no need to change), 905.07 Safety Drills (We just did this in February, no need to change). Lastly, discuss 502.17 (participation by home school students)
- viii. Faculty and Student Handbooks - note discrepancy on attendance and activity participation. see if there are any changes before approval.
- ix. other- awards nights, and athletic banquet comments, discuss external review.

7. Business/action Items

- a. Review, consider, and take all necessary action to approve the concrete bid from Markham Construction Inc. for \$9,259.72 for long jump/pole vault runway and pits, and pad for activity building AC units.

| Board Member | Motioned | Seconded | Yes | No |
|-------------------|----------|----------|-----|----|
| Tedd Teahon | | | | |
| Rory Zutavern | | | | |
| Michelle Milleson | | | | |
| Jeff Martindale | | | | |
| Tyson Cox | | | | |
| Reed Larsen | | | | |

- b. Review, consider, and take all necessary action to approve the lease purchase payment to Western Nebraska Bank in the total amount of \$4845 (interest payment)

| Board Member | Motioned | Seconded | Yes | No |
|-------------------|----------|----------|-----|----|
| Tedd Teahon | | | | |
| Rory Zutavern | | | | |
| Michelle Milleson | | | | |
| Jeff Martindale | | | | |
| Tyson Cox | | | | |
| Reed Larsen | | | | |

- c. Review, consider, and take all necessary action to set the lunch prices for the 2024-25 school year as follows:

Elementary Breakfast = \$2.00 Elementary Lunch = \$3.25
 High School Breakfast = \$2.00 High School Lunch = \$3.50
 Adult Breakfast = \$3.00 Adult Lunch = \$4.45
 Extra Milk (All Ages) = \$0.35

| Board Member | Motioned | Seconded | Yes | No |
|-------------------|----------|----------|-----|----|
| Tedd Teahon | | | | |
| Rory Zutavern | | | | |
| Michelle Milleson | | | | |
| Jeff Martindale | | | | |
| Tyson Cox | | | | |
| Reed Larsen | | | | |

- d. Review, consider, and take all necessary action to approve the amended policies: 402.17 Workplace Privacy, 502.10 Assignment to Classes and Grade Level, 504.17 Questions of Students by Outside Agencies, 612.05 Individualized Education Program and Family Services Plan,

| Board Member | Motioned | Seconded | Yes | No |
|-------------------|----------|----------|-----|----|
| Tedd Teahon | | | | |
| Rory Zutavern | | | | |
| Michelle Milleson | | | | |
| Jeff Martindale | | | | |
| Tyson Cox | | | | |
| Reed Larsen | | | | |

- e. Review, consider, and take all necessary action to approve the first reading of significantly altered policies: 504.23 Suicide Awareness and Assessment, 612.03 Childfind

| Board Member | Motioned | Seconded | Yes | No |
|-------------------|----------|----------|-----|----|
| Tedd Teahon | | | | |
| Rory Zutavern | | | | |
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| Jeff Martindale | | | | |
| Tyson Cox | | | | |
| Reed Larsen | | | | |

- f. Review, consider, and take all necessary action to approve the high school student/parent handbook, the elementary student handbook, and the faculty handbook for the 2024-25 school year as presented.

| Board Member | Motioned | Seconded | Yes | No |
|-------------------|----------|----------|-----|----|
| Tedd Teahon | | | | |
| Rory Zutavern | | | | |
| Michelle Milleson | | | | |
| Jeff Martindale | | | | |
| Tyson Cox | | | | |
| Reed Larsen | | | | |

8. Adjourn

Official Meetings Notice: The next meeting of the board will be a special hearing held on May 20th at 5:00 p.m. in the high school gym in Dunning, NE. The next regular board meeting will be held in the high school lecture hall at Dunning, NE and will begin at 7:00 p.m. June 10th, 2024. The meeting will be open to the public and agendas are kept continually current and available for public inspection in the Superintendent’s office during regular business hours with reasonable notice.